

Update / MAJOR RESEARCH CENTERS, PROJECTS, JOURNALS & SCHOLARS for \ Update
CHRISTIAN ENGAGEMENT & CONVERSATION WITH THE RESEARCH UNIVERSITY

Introduction

The goal for this resource update, and all the resources at this website, is to provide initial suggestions for greater Christian engagement with the research university, in as many academic domains as possible, whether that be for the smallest Christian college or the largest secular research university. Too often we forget that all institutions of higher education are built for the same academic purpose, though admittedly some focus greater attention on sophisticated research than do others.

The academic enterprise in all of higher education is not just a matter of acquiring “old knowledge”, however important that is. The academic enterprise is focused on new knowledge, whether that be applications of existing knowledge to the new situations that emerge everyday, or the discovery and development of new ideas in any and all disciplines, at any and all times.

Disciples of Jesus, or apprentices of Jesus, the favored term for Dallas Willard, the man who sparked the work reported at this website, live and think, study and do research, write and speak, with confidence that God calls us to and empowers us for such work. In case we need to be encouraged to believe this, Charles Malik, the philosophy professor, then Lebanese diplomat who served in several important roles at the United Nations, provides a pre-eminent voice.

http://en.wikipedia.org/wiki/Charles_Malik

Invited to speak at the opening of the Billy Graham Center at Wheaton College in September, 1980, Malik threw down a major challenge to Christians – engage the research universities as followers of Jesus, or fail to redeem our time and evangelize the souls and minds of the next generation.

http://www.etsjets.org/files/JETS-PDFs/23/23-4/23-4-pp289-296_JETS.pdf

A few months later, in March, 1981, Malik threw down the challenge again, still more strongly, with his Pascal Lectures at Waterloo University, A Christian Critique of the University, excerpted here.

<http://www.crupartners.com/assets/PIm-Resource-Library/CharlesMalik.pdf>

If people question the legitimacy of such work, one can turn at least to Jesus’ parable of the judgement in Matthew 25. Jesus does not speak of doctrinal purity here, He speaks of engagement with His creation and all of humankind. Quite simply, if we fail to serve all His needy people, we fail to serve Jesus Christ.

“³⁷”Then the righteous will answer him, saying, ‘Lord, when did we see you hungry, and feed you; or thirsty, and give you a drink? ³⁸When did we see you as a stranger, and take you in; or naked, and clothe you? ³⁹When did we see you sick, or in prison, and come to you?’

⁴⁰”The King will answer them, ‘Most certainly I tell you, inasmuch as you did it to one of the least of these my brothers, you did it to me.’ ⁴¹

Note that the lists below provide no resources for what has traditionally been known as Christian apologetics. Though there is a place for such work, it should not take pride of place. The first and most important task for Christians at colleges and universities is confident engagement and conversation [see the section on “Conversation” below] with the academic enterprise. Seek help for questions of faith when needed, but then get on with the work of being and doing the Good News of Jesus to fellow students and professors with study, research, papers, dissertations and conversations. “Defend” the faith by putting it to work !!

Only rarely will one find a “critical mass” of engaged Christian scholars at a single institution, though a few Christian schools emphasize this work. However, the list below makes clear that opportunities to engage and for critical mass exist in many disciplines as Christian scholars become aware of one another around the world. Religion, indeed Christianity, is now becoming an active part of academic conversation and research. Join the adventure of this enterprise, and may God, Father, Son and Holy Spirit be with you on your way.

Find more on these ideas in the sections below – “Conversation”, “Multidisciplinary Projects”, and “Through the Eyes of Faith”.

Find online resources below under the following categories –

- this list is only an introduction, a start for anyone with a particular interest to go find more.

- this list will be updated periodically - latest update 7/24/11 – the 6th Sunday of Pentecost

- additional resources are also available at this website under the “button” for “Resources”

**Anthropology, Architecture, Art,
Astronomy & Astrophysics, the Bible in the University,
Big Questions, Bioethics, Business,
Climate Science & Climate Change, Cognition and Mind,
Common Grace and Common Good,
Compassion/Love/Forgiveness,
CONVERSATION,
Culture, Economics, Education,
Environment, Ethics,
Faith and Learning Centers [organized by volunteer groups],
Faith and Learning Institutes [officially organized by colleges/universities],
Forgiveness, Geology,
Genocide & Holocaust Studies,
Government Finances, Health Care Reform, History,
Human Rights, International Relations, Islam,
Journalism, Justice, Justice Projects,
Law, Leadership,
Literature, Liturgy,
Medicine, Middle East/ North Africa,
MULTIDISCIPLINARY projects - for the general public, - for journalists, - for universities,
Music, Peace and Reconciliation,
Philosophy, Physics,
Political Philosophy and Theory, Political Revolution,
Prayer-Healing Prayer,
Public Policy, Recovery from Addiction,
Religion, Religion, Theology & Science,
Religion in Public Life,
Responsibility to Protect [R2P], Restorative Justice,
Science and Beauty, Science and Religion, Science vs. Religion as Warfare,
Science - History of, Scientists and Christian Faith,
Slavery reconciliation in the US,
Social Science, Social Work, Sociology,
Spiritual Formation,
Statistics, Surveys,
Theology and Religion, Theological Perspectives,
THROUGH THE EYES OF FAITH - Nicholas Wolterstorff,
Truth and Reconciliation programs, Treaties,
Virtues, Work, Worldview**

Organizations of Christian scholars - by discipline

<http://www.intervarsity.org/gfm/resource/christian-professional-and-academic-societies>

<http://www.chestertonhouse.org/resources/organizations>

2002 InterVarsity Following Christ Conference - 15 Academic Tracks with Online Resources

<http://www.intervarsity.org/followingchrist/tracks/>

For links to a number of individual scholars not included here

<http://www.redeemingreason.org/resources/scholars.html>

****ANTHROPOLOGY**

The Journal for the Study of Religion, Nature & Culture

<http://www.religionandnature.com/journal/editorial-board.htm>

Dean Arnold, "Why Are There So Few Christian Anthropologists? Reflections on the Tensions between Christianity and Anthropology"

<http://www.asa3.org/ASA/PSCF/2006/PSCF12-06Arnold.pdf>

Todd vanden Berg, "More than you think, but still not enough: Christian anthropologists"

http://findarticles.com/p/articles/mi_7049/is_4_61/ai_n42162734/?tag=content;coll

University of California Press - Anthropology of Christianity

<http://www.ucpress.edu/series.php?ser=antch>

University of Connecticut - Christianity in an aboriginal community

<http://www.advance.uconn.edu/2006/060227/06022715.htm>

University of Oslo - Anthropology of chapels

<http://www.culcom.uio.no/english/news/2009/nes.html>

****ARCHITECTURE**

Architecture and Town Planning

<http://timchester.wordpress.com/2008/08/15/a-kingdom-perspective-on-architecture-and-town-planning/>

The Institute for Sacred Architecture – with online journal

<http://www.sacredarchitecture.org/>

****ART**

Adrienne Chaplain, philosopher of art

- Lecture on art, philosophy, phenomenology, and artists

<http://vimeo.com/25195221>

- Art & Soul: Signposts for Christians in the Arts (IVP, 2001)

<http://www.ivpress.com/cgi-ivpress/book.pl/code=2674>

Crossroads: Art and Religion Research Project

<http://www.hluce.org/CrossRoadsArtReligion.aspx>

- Crossroads: Art and Religion in American Life

http://www.thenewpress.com/index.php?option=com_title&task=view_title&metaproductid=1336

Duke Initiatives in Theology and the Arts

<http://divinity.duke.edu/initiatives-centers/dita>

Google Art Project

<http://www.googleartproject.com/>

Henry Luce Center for Arts and Religion, Wesley Theological Seminary, Washington, DC
<http://www.facebook.com/pages/The-Henry-Luce-III-Center-for-the-Arts-and-Religion/107603953937#>
<http://www.wesleyseminary.edu/specializations/theologyandthearts.aspx>
Image: Art, Faith, Mystery [journal]
<http://imagejournal.org/>

Institute for Theology, Imagination and the Arts, St. Mary's College, University of St. Andrews
<http://www.st-andrews.ac.uk/institutes/itia/>

International Arts Movement [IAM]

<http://www.internationalartsmovement.org/>

- **Makoto Fujimura, founder**

<http://www.makotofujimura.com/>

Fr. Marie-Alain Courtier

http://en.wikipedia.org/wiki/Marie-Alain_Couturier

<http://www.time.com/time/magazine/article/0,9171,800402-1,00.html>

Modern Art and the Sacred: The Prophetic Ministry of Alain Couturier, O.P.

<http://www.spiritualitytoday.org/spir2day/863814omeara.html>

Eglise Notre-Dame de Toute Grâce du Plateau d'Assy

http://en.wikipedia.org/wiki/%C3%89glise_Notre-Dame_de_Toute_Gr%C3%A2ce_du_Plateau_d'Assy

<http://monjura.actifforum.com/t777-notre-dame-de-toute-grace-le-plateau-d-assy-74>

Chapelle du Rosaire de Vence, by Matisse

http://en.wikipedia.org/wiki/Chapelle_du_Rosaire_de_Vence

Museum of Biblical Art, New York City

<http://www.mobia.org/>

Museum of Contemporary Religious Art, St. Louis

<http://www.slu.edu/mocra.xml>

TerminArtors - online art collection

<http://www.terminartors.com/home>

****ASTRONOMY & ASTROPHYSICS**

Jennifer Wiseman

Project Scientist, NASA Exoplanets and Stellar Astrophysics Laboratory

<http://science.gsfc.nasa.gov/sed/index.cfm?fuseAction=home.main&&navOrgCode=667>

Director, Dialogue on Science, Ethics and Religion, American Association for the Advancement of Science

<http://www.aaas.org/news/releases/2010/0614doser.shtml>

- "Civil Discourse [on science and Christian faith] and the ASA"

<http://www.asa3.org/ASA/PSCF/2011/PSCF3-11Wiseman.pdf>

- "Exoplanets, Life and Human Significance"

<http://www.sms.cam.ac.uk/media/1104765?sessionid=55ADA761B312688BA0C897907F76202F>

- "Science as an Instrument of Worship"

http://biologos.org/uploads/projects/wiseman_white_paper.pdf

****THE BIBLE in the UNIVERSITY**

Mark Noll, "The Place of Scripture in the Modern Christian University"

http://www.valpo.edu/cresset/2011/Trinity/Noll_T11.html

Mark Noll, "Evangelicals, Creation, [& science] and Scripture: an Overview"

http://biologos.org/uploads/projects/Noll_scholarly_essay.pdf

The Scripture and Hermeneutics Seminar - work began in 1998,

<http://www.paideiacentre.ca/history-and-ethos-scripture-and-hermeneutics-seminar>

From 1998 – 2008 the Seminar was a partnership project between British and Foreign Bible Society and The University of Gloucestershire. Later in the process Baylor University and Redeemer University College joined in the venture as partners. In its first phase the Seminar identified eight topics that required attention and each year for eight years it organized an international, interdisciplinary seminar somewhere in the world to address one of these key issues. A volume in the Scripture and Hermeneutics Series (Paternoster and Zondervan) emerging from each consultation was published each year.

The Seminar has now entered a new phase in its life, with a new committee chaired by Dr. Ryan O'Dowd and as part of *The Paideia Centre for Public Theology*. The British and Foreign Bible Society were a firm support for the beginning of this work and continue to do so.

v.1 Renewing Biblical Interpretation - 2000

<http://www.paideiacentre.ca/story/renewing-biblical-interpretation>

v.2 After Pentecost: Language and Biblical Interpretation - 2001

<http://www.paideiacentre.ca/story/after-pentecost-language-and-biblical-interpretation>

v.3 Royal Priesthood?, A: The Use of the Bible Ethically and Politically

A Dialogue with Oliver O'Donovan - 2002

<http://www.paideiacentre.ca/story/royal-priesthood-use-bible-ethically-and-politically-dialogue-oliver-odonovan>

v.4 "Behind" the Text: History and Biblical Interpretation - 2003

<http://www.paideiacentre.ca/story/behind-text-history-and-biblical-interpretation>

v.5 Out of Egypt: Biblical Theology and Biblical Interpretation - 2004

<http://www.paideiacentre.ca/story/out-egypt-biblical-theology-and-biblical-interpretation>

v.6 Reading Luke: Interpretation, Reflection, Formation - 2005

<http://www.paideiacentre.ca/story/reading-luke-interpretation-reflection-fomation>

v.7 Canon and Biblical Interpretation - 2006

<http://www.paideiacentre.ca/story/canon-and-biblical-interpretation>

v.8. The Bible and the University - 2007

<http://www.paideiacentre.ca/story/bible-and-university>

****BIG QUESTIONS**

Big Questions Essay Series - Templeton

<http://www.templeton.org/signature-programs/big-questions-essay-series>

Big Questions Online - Templeton

<http://www.bigquestionsonline.com/front>

****BIOETHICS**

American Society for Bioethics and Humanities

<http://www.asbh.org/>

The Center for Bioethics and Human Dignity, Trinity International University, Deerfield, IL

<http://cbhd.org/>

Christian Bioethics [journal]

<http://cb.oxfordjournals.org/>

The Greenwall Foundation Faculty Scholars Program in Bioethics

<http://www.greenwallfsp.org/>

The Hastings Center for Bioethics, Garrison, NY

<http://www.thehastingscenter.org/>

Journal of Medicine and Philosophy

<http://jmp.oxfordjournals.org/>

The Neiswanger Institute for Bioethics and Health Policy, Loyola Medical School, Chicago

<http://www.meddean.luc.edu/depts/bioethics/>

Theoretical Medicine and Bioethics [journal]

- ed. by Dr. Daniel Sulmasy, co-director of the Program on Religion and Medicine, U of Chicago

<http://www.springerlink.com/content/103004/>

****BUSINESS**

Center for Business Ethics, Bentley University

<http://www.bentley.edu/cbe/>

Center for Integrity in Business, Seattle Pacific

<http://www.spu.edu/depts/sbe/cib/>

The MBA Oath - Harvard Business School students and grads

<http://mbaoath.org/>

****CLIMATE SCIENCE & CLIMATE CHANGE**

Katherine Hayhoe

Professor, Texas Tech University, Department of Geosciences

<http://temagami.tosm.ttu.edu/khayhoe/>

Adjunct research scientist, University of Illinois, Department of Atmospheric Sciences

<http://www.atmos.illinois.edu/people/hayhoe.html>

Personal website

<http://www.katharinehayhoe.com/>

Book - A Climate for Change: Global Warming Facts for Faith Based Decisions

<http://climateforchangethebook.com/>

Interviews

Faith and Global Warming

<http://www.texasobserver.org/forrestforthetrees/qa-with-katherine-hayhoe>

The Secret Life of Scientists

<http://www.pbs.org/wgbh/nova/secretlife/scientists/katharine-hayhoe/>

John Houghton

- former professor of atmospheric physics at the University of Oxford

- former Chief Executive at the U.K.'s national Meteorological Office

<http://www.st-edmunds.cam.ac.uk/faraday/Biography.php?ID=17>

http://en.wikipedia.org/wiki/John_T._Houghton

- president of the John Ray Initiative connecting Science, the Environment and Christianity

<http://www.jri.org.uk/index.php/about/people/>

Overview of the Climate Change Issue - a presentation in 2002

<http://www.jri.org.uk/resource/climatechangeoverview.htm>

Interview with Bill Moyer

http://www.pbs.org/moyers/faithandreason/portraits_houghton.html

****COGNITION and MIND**

Center for Anthropology and Mind, Oxford University

<http://www.cam.ox.ac.uk/>

- Cognition, Religion and Theology research program

<http://www.cam.ox.ac.uk/research/cognition-religion-and-theology/about-us/>

- Explaining Religion Project

<http://www.cam.ox.ac.uk/research/explaining-religion/>

- Links to 17 Programmes, Project, Institutes and a Journal

<http://www.cam.ox.ac.uk/links/>

Religion, Brain & Behavior, v.1, 2011

<http://www.tandf.co.uk/journals/rbb>

Video Conference - New Scientific Approaches to the Study of Religious Experience

Emory University, Center for Mind, Brain & Culture and the Department of Religion with Oxford University, Center for Anthropology and Mind, May 22, 2009

http://www.aarweb.org/meetings/Videoconference_Meeting/default.asp

****COMMON GRACE and the COMMON GOOD [see also Conversation below]**

Abraham Kuyper

Abraham Kuyper Center for Public Theology, Princeton Theological Seminary

<http://libweb.ptsem.edu/collections/kuyper>

<http://libweb.ptsem.edu/collections/kuyper/about.aspx?menu=298&subText=470>

<http://libweb.ptsem.edu/collections/kuyper/articles.aspx?menu=298&subText=470>

“A Century of Christian Social; Teaching: The Legacy of Leo XIII and Abraham Kuyper”, title of a conference in 1998 and theme of a special issue of Markets and Morality

<http://www.acton.org/pub/journal-markets-morality/volume-5-number-1>

Abraham Kuyper at All of Life Redeemed

<http://www.allofliferedeemed.co.uk/kuyper.htm>

Richard Mouw, He Shines in All That's Fair: Culture and Common Grace (2002)

http://www.eerdmans.com/shop/product.asp?p_key=9780802821119

Miroslav Volf, A Public Faith: How Followers of Christ Should Serve the Common Good (2011)

<http://bit.ly/rjoOhh>

****COMPASSION/ LOVE/ FORGIVENESS – see Forgiveness below**

The Fetzer Institute

<http://www.fetzer.org/>

Flame of Love Project, University of Akron

<http://www3.uakron.edu/sociology/flameweb/>

Institute for Research on Unlimited Love

<http://www.unlimitedloveinstitute.org/welcome/index.html>

Stephen Post on Altruism

<http://www.stephengpost.com/>

<http://www.brightsigthgroup.com/speakerDetails.asp?speaker=96>

****CONVERSATION**

Conversation and dialogue lie at the heart of the vision for Christian engagement with the academic enterprise embodied in all the material here. Our conviction that God works his redemption through all facets of life compels us to converse with – rather than preach to – scholars of all the disciplines. We believe that serious students across the academy, even those who may not share our beliefs, have valuable things to teach us about the world. In this, we take inspiration from several sources.

The 19th century Dutch theologian and then politician Abraham Kuyper noticed that Christians had no monopoly on scientific discovery and knowledge, and that Christians had no monopoly on human flourishing in Dutch society. This led him to develop his ideas about common grace, conversation and mutual learning among scientists, and then all people.

Robert Maynard Hutchins, past president of the University of Chicago, and Mortimer Adler designed the Great Books program for the University of Chicago, introducing students to texts from across the centuries and disciplines in order to engage them in the “Great Conversation” concerning the important questions of human life:

“The goal toward which Western society moves is the Civilization of the Dialogue. The spirit of Western civilization is the spirit of inquiry. Its dominant element is the Logos. Nothing is to remain undiscussed. Everybody is to speak his mind. No proposition is to be left unexamined. The exchange of ideas is held to be the path to the realization of the potentialities of the race.”

<http://www.britannica.com/blogs/2008/12/the-great-conversation-robert-hutchinss-essay-for-the-great-books/>

Like C.P. Snow, who in his 1959 Rede lectures at Oxford and subsequent book, *The Two Cultures and the Scientific Revolution*, prophetically lamented the segregation of the sciences from the humanities,

http://sciencepolicy.colorado.edu/students/envs_5110/snow_1959.pdf

<http://classes.dma.ucla.edu/Fall07/9-1/pdfs/week1/TwoCultures.pdf>

we resist the idea that theology must function in its own corner, neither gleaning methodological and knowledge insights from other disciplines, nor impacting those disciplines with the moral knowledge, practice and frameworks in which all scholarly pursuits must operate.

Stanley Hauerwas echoes the sentiments of the enterprise embodied here in his recent essay, “Go with God – An open letter to young Christians on their way to college.”

“Your Christian calling as a student does not require you to become a theologian, at least not in the official sense of the word. But there is a wider sense of being a theologian, one that simply means thinking about what you are learning in light of Christ. This does not happen by making everything fit into Church doctrine or biblical preaching—that’s theology in the strict, official sense. Instead, to become a Christian scholar is more a matter of intention and desire, of bearing witness to Christ in the contemporary world of science, literature, and so forth.

“You can’t do this on your own. You’ll need friends who major in physics and biology as well as in economics, psychology, philosophy, literature, and every other discipline. These friends can be teachers and fellow students, of course, but, for the most part, our intellectual friendships are channeled through books. C.S. Lewis has remained popular with Christian students for many good reasons, not the least of which is that he makes himself available to his readers as a trusted friend in Christ. That’s true for many other authors too. Get to know them.

<http://www.firstthings.com/article/2010/10/go-with-god>

Below are links to number of resources for this idea of conversation, including Christian scholars who explicitly work the ideas of engagement, conversation, and dialogue. See also the section below “Multidisciplinary Projects” and the section “Through the Eyes of Faith”.

Abraham Kuyper Center for Public Theology – for several articles on his work on common grace
<http://libweb.ptsem.edu/collections/kuyper/articles.aspx?menu=298&subText=470>

- see also the resources above for Kuyper under “Common Grace and the Common Good”

Harold Heie - Respectful Conversation - see especially the section “ecircles”

<http://www.respectfulconversation.net/>

Calvin DeWitt, "The Professor and the Pupil: Addressing Secularization and Disciplinary Fragmentation in Academia", Perspectives in Science and Christian Faith, v.59, no.2, 2007

<http://www.asa3.org/ASA/PSCF/2007/PSCF6-07DeWitt.pdf>

C.P. Snow’s concerns, indeed his warnings, have resonated through the years. In 2009, the New York Academy of Sciences conducted a one day conference in May,

<http://www.nyas.org/events/Detail.aspx?cid=e2409d6d-7674-4a68-86a3-91a69269db48>

<http://www.nyas.org/Publications/EBriefings/Detail.aspx?cid=74e271bd-4ba6-47cd-8f0a-add2ef8234cd>

and Seed magazine conducted a symposium on Snow’s Two Cultures.

http://seedmagazine.com/content/article/are_we_beyond_the_two_cultures/

George Marsden, The Outrageous Idea of Christian Scholarship [1997]

<http://bit.ly/bMHVlr> - be sure to see the Appendix for specific scholars Marsden cites

- Excerpt

<http://www.leaderu.com/real/ri9902/marsden.html>

- Study guide - unfortunately, nothing here on the Appendix

<http://www.intervarsity.org/gfm/faculty/resource/discussion-guide-marsdens-ioutrageous-idea-of-christian-scholarship/i>

Nicholas Wolterstoffs, “..through the eyes of faith” in “The Way to Justice: how my mind has changed”, The Christian Century, December 1, 2009

<http://www.facebook.com/topic.php?uid=123177334382323&topic=401>

- Note especially Wolerstorff’s comments about disagreement, and about engaging the academic disciplines “through the eyes of faith”, not with “theologies of ...” whatever academic discipline. As Christians, we are in conversation and dialogue with scholars and the academic disciplines, aware in all humility of the limits of our knowledge and of our common search for truth.

****CULTURE**

A guide to experts on religion and pop culture

http://www.religionlink.com/tip_060424.php

The Hedgehog Review: Critical Reflections on Contemporary Culture

http://www.iasc-culture.org/publications_hedgehog_review.php

Institute for the Advanced Studies in Culture, U of Virginia

<http://www.iasc-culture.org/>

James Davison Hunter, University of Virginia

<http://jamesdavisonhunter.com/>

<http://www.virginia.edu/sociology/peopleofsociology/jhunter.htm>

- Director of the IASC

http://www.iasc-culture.org/IASC_directors_hunter.php

Journal of Religion and Popular Culture

<http://www.usask.ca/relst/jrpc/>

****ECONOMICS**

Acton Institute for Religion and Liberty

<http://www.acton.org/>

- Journal of Markets and Morality

<http://www.acton.org/pub/journal-markets-morality>

Center for the History of Political Economy [HOPE], Duke

<http://econ.duke.edu/HOPE/CENTER/home.php>

Paul Oslington

- Professor of Economics jointly in the School of Business and School of Theology, Australian Catholic University,

<https://apps.acu.edu.au/staffdirectory/?paul-oslington>

- Director, Exploring Economics and Theology, a project funded by the Templeton Foundation

http://www.acu.edu.au/about_acu/faculties_schools_institutes_centres/faculties/business/research/research_funding/exploring_economics_and_theology/

- conference on Adam Smith as a theologian.

<http://www.adamsmithastheologian.com/overview.html>

- the resulting book

<http://www.amazon.com/Smith-Theologian-Routledge-Studies-Religion/dp/0415880718>

****EDUCATION**

Religion and Education [journal]

- previous publisher

<http://www.uni.edu/coe/jrae/>

- current publisher

<http://www.informaworld.com/smpp/title~content=t914594255~db=all>

Sacred and Secular Tensions in Higher Education: Connecting Parallel Universities, Michael Waggoner, ed.

<http://www.taylorandfrancis.com/books/details/9780415887564/>

- notes on the authors of all the chapters can be found at the link below

<http://www.facebook.com/topic.php?uid=123177334382323&topic=408>

****ENVIRONMENT [see also Climate Science & Climate Change]**

Ausable Institute of Environmental Studies

<http://www.ausable.org/>

Calvin DeWitt, professor, The Nelson Institute for Environmental Studies

<http://experts.news.wisc.edu/experts/219>

<http://www.nelson.wisc.edu/community/profile.php?p=155>

Interviewed by Grist

<http://www.grist.org/article/dewitt>

Audio interview by IAM

<http://www.internationalartsmovement.org/podcasts/IAMglobal/episodes/861-environmental-scientist-calvin-dewitt>

Notes for interview

<http://www.internationalartsmovement.org/blogs/IAMglobal/2010/12/1995-encounter-11-exploring-cultural-estuaries>

Evangelical Environment Network

<http://creationcare.org/>

Journal of Agriculture and Environmental Ethics

<http://www.springer.com/social+sciences/applied+ethics/journal/10806>

National Religious Partnership for the Environment

http://www.nrpe.org/whatisthepartnership/partnersIIB4_ENN_01.htm

Online Resources for a Christian View on the Environment

<http://www.asa3.org/ASA/topics/environment/index.html>

****ETHICS**

Center for Applied Christian Ethics, Wheaton

<http://www.wheaton.edu/CACE/>

Center for Christian Ethics, Baylor - - see articles at "Reflections" & "Library"

<http://www.baylor.edu/christianethics/>

Ethics Resource Center

<http://www.ethics.org/>

GlobEthics.net - world resource site

<http://www.globethics.net/>

National Center for Professional & Research Ethics

<http://nationalethicscenter.org/>

- Ethics Digital Library for National Center for PRE

<http://www.nationalethicsresourcecenter.net/>

- Engineering Ethics - at Ethics Digital Library - 10 lectures by Michael C. Loui, U of Illinois, with online video

<http://www.nationalethicsresourcecenter.net/resources/27>

- NSF news report on NCPRE

http://www.nsf.gov/news/news_summ.jsp?cntn_id=118057

- U of Illinois news report on NCPRE

<http://csl.illinois.edu/news/university-illinois-develop-national-center-ethics-science-mathematics-and-engineering>

Notre Dame Center for Ethics and Culture

<https://sites.google.com/a/nd.edu/the-notre-dame-center-for-ethics-and-culture/>

****FAITH AND LEARNING CENTERS [organized by volunteer groups]**

Chesterton House, Cornell

<http://www.chestertonhouse.org/>

Consortium of Christian Study Centers

<http://studycentersonline.org/>

Council for Christian Colleges and Universities

<http://www.cccu.org/>

Developing a Christian Mind, Oxford

<http://www.oxfordchristianmind.org/>

InterVarsity Following Christ Conference, 2002 in Atlanta

<http://www.intervarsity.org/followingchrist/tracks/>

The MacLaurin Institute, University of Minnesota

<http://www.maclaurin.org/>

Veritas Forum

<http://www.veritas.org/>

See also

http://redeemingreason.org/resources/study_centers.html

****FAITH AND LEARNING INSTITUTES [officially organized by colleges/universities]**

Baylor Institute for Faith and Learning

<http://www.baylor.edu/ifl/>

Center for Christian Studies, Gordon College

<http://www.gordon.edu/ccs>

Center for Faith and Learning, Augsburg College

http://www.augsburg.edu/acfl/fac_listing.html

The Institute of Christians Studies, Toronto - founded by scholars in the tradition of Abraham Kuyper

<http://www.icscanada.edu/>

- Center for Philosophy, Religion, and Social Ethics

<http://research.icscanada.edu/>

Jerusalem and Athens Forum, Gordon College

<http://www.gordon.edu/jaf>

Lilly Fellows Program

<http://www.lillyfellows.org/>

****FORGIVENESS**

The Fetzer Institute

<http://www.fetzer.org/>

International Forgiveness Institute

<http://www.forgiveness-institute.org/index.htm>

Robert Enright - pioneer of forgiveness research – University of Wisconsin

- faculty webpage

<http://www.education.wisc.edu/edpsych/default.aspx?content=enright.html>

- reports of his work

<http://www.wisconsinidea.wisc.edu/profiles/Enright/>

<http://www.christiancentury.org/article/2011-02/forgiveness-scholar-opens-role-faith>

<http://www.dearshrink.com/theforgivenessfactor.pdf>

Everett Worthington, Virginia Commonwealth University

<http://www.psychology.vcu.edu/people/worthington.shtml>

- Forgiveness Research Program

<http://www.forgiving.org/>

- Forgiveness intervention manuals

<http://www.people.vcu.edu/~eworth/>

- Latest forgiveness research – collected by Prof. Jeni Burnett, former student of E. Worthington

<http://forgivenessresearch.com/>

****GEOLOGY**

Nicholas Steno, 1638-1686, first a specialist in anatomy, then after a dissection of a shark and study of its teeth, began to study geology because of finding ancient shark teeth and seashells on mountaintops in Italy. Later, he left his science career, studied for the priesthood and finally became a bishop
http://en.wikipedia.org/wiki/Nicolas_Steno

Books on Steno

Alan Cutler, *The Seashell on the Mountaintop: a story of science, sainthood, and the humble genius who discovered a new history of the earth* (Dutton, 2003)

http://books.google.com/books/about/The_seashell_on_the_mountaintop.html?id=7mTuqSRrjgkC

- video of speech by Cutler at the Library of Congress about his book

http://www.loc.gov/today/cyberlc/feature_wdesc.php?rec=3701

Hans Kermit, Niels Stenson, 1638-1686: the scientist who was beatified (1998, English trans. 2003)

http://books.google.com/books?id=6al2BH438AYC&dq=ductus+stenonianus&source=gbs_navlinks_s

Gary Rosenberg, ed. *The Revolution in Geology from the Renaissance to the Enlightenment* (2009)

http://books.google.com/books?id=4gGAgHcKX6YC&dq=nicholas+steno+biography&source=gbs_navlinks_s

- several chapters are on Steno

Articles on Steno

James Aber, Nicolaus Steno: history of geology

<http://academic.emporia.edu/aberjame/histgeol/steno/steno.htm>

****GENOCIDE & HOLOCAUST STUDIES**

Annual Scholars' Conference on the Holocaust & the Churches

<http://aschc.org/asc/>

- **Founder Rev. Dr. Franklin Littell**

<http://www.cjlr.us/news/in-memoriam/553-franklin-littell>

- 40th Annual Conference

<http://www.sju.edu/academics/cas/resources/holocaust/>

****GOVERNMENT FINANCES**

The Center on Budget and Policy Priorities

<http://www.cbpp.org/about/>

****HEALTH CARE REFORM**

Health Care Cost Monitor

<http://healthcarecostmonitor.thehastingscenter.org/>

****HISTORY**

Lendol Calder

- Augustana College - Illinois teacher of the year, 2010

<http://www.augustana.edu/x22883.xml>

- "Uncoverage: Toward a Signature Pedagogy for the History Survey"

<http://www.journalofamericanhistory.org/textbooks/2006/calder.html>

- supplemental

<http://www.journalofamericanhistory.org/textbooks/2006/calder/>

- InterVarsity interview video interview - history as a moral enterprise

<http://www.intervarsity.org/news/intervarsity-alumni-lendol-calder>

John Fea

- Messiah College

<http://home.messiah.edu/~jfea/>

- Blog - "Reflections at the intersection of American history, Christianity, politics, & academics"

<http://www.philipvickersfithian.com/p/about.html>

Fides et Historia [journal]

<http://www.huntington.edu/cfh/fides.htm>

****HUMAN RIGHTS**

Carr Center for Human Rights Policy, Harvard

<http://www.hks.harvard.edu/cchrp/>

Columbia Law School Human Rights Institute

<http://www.law.columbia.edu/human-rights-institute>

Columbia Institute for the Study of Human Rights

<http://hrcolumbia.org/>

Religion and Human Rights [journal]

<http://www.brill.nl/rhrs>

****INTERNATIONAL AFFAIRS**

Belfer Center for Science and International Affairs, Harvard

<http://belfercenter.ksg.harvard.edu/topic/>

Belfer Center Initiative on Religion in International Affairs

http://belfercenter.ksg.harvard.edu/project/57/religion_in_international_affairs.html

Berkeley Center for Religion, Peace and World Affairs

<http://berkeleycenter.georgetown.edu/>

Carnegie Council for Ethics in International Affairs

<http://www.carnegiecouncil.org/index.html>

Ethics and International Affairs Journal

<http://www.carnegiecouncil.org/resources/journal/index.html>

Center for Democracy, Toleration and Religion, Columbia

<http://www.sipa.columbia.edu/ctr/>

Center on Faith and International Affairs

<http://www.globalengage.org/research/>

- The Review of Faith and International Affairs

<http://www.rfiaonline.org/>

Center for the Study of Religion and Conflict

<http://www.csrc.asu.edu/>

Elizabeth Shakman Hurd, Northwestern - religion, human rights and international law

- see Hurd's "Links" for more centers and projects

http://faculty.wcas.northwestern.edu/~esh291/Elizabeth_Shakman_Hurd/home.html

Global Responsibility to Protest [journal]

<http://www.brill.nl/gr2p>

Kroc Institute for International Peace Studies, Notre Dame

<http://kroc.nd.edu/research/books/religion-conflict-peacebuilding/816>

Luce Initiative on Religion and International Affairs

<http://www.hluce.org/hrlucerehintaff.aspx>

Religion and International Affairs, Social Science Research Council

<http://www.ssrc.org/programs/religion-and-international-affairs/>

Religion and International Affairs Dissertation Workshop, Social Science Research Council

<http://www.ssrc.org/programs/religion-and-international-affairs-dissertation-workshop/>

Religion and Law Consortium

<http://beta.religlaw.org/>

University of St. Ignatius, Antwerp, Summer School on Religion, Culture and Society

- 2011 Religion and International Relations

<http://www.ucsia.org/main.aspx?c=.SUMMERSCHOOL&n=49075>

****ISLAM [see also MIDEAST & NORTH AFRICA below]**

Brookings | US Relations with the Islam World

<http://www.brookings.edu/projects/islamic-world.aspx>

The Center for Study of Islam and Democracy

<https://www.csidonline.org/>

“Christian/Muslim Relationships: A Response to Religious Pluralism” - symposium at Wheaton College

http://www.wheaton.edu/news/events/events_10_11/01.19.11_CACE_Eboo_Skye.html

IjtihadReason at the Institute for American Values

<http://ijtihadreason.org/>

Journey into America

<http://journeyintoamerica.wordpress.com/>

Miroslav Volf

Allah: a Christian Response [Harper, 2011]

<http://www.harpercollins.com/books/Allah-Miroslav-Volf/?isbn=9780061927072>

- A Common Word: Muslims and Christians on Loving God and Neighbor

http://www.eerdmans.com/shop/product.asp?p_key=9780802863805

- Yale Center for Faith and Culture - A Christian Response to "A Common Word between Us"

<http://www.yale.edu/faith/acw/acw.htm>

- Miroslav Volf [cont.]

2 part interview with Miroslav Volf

<http://www.readthespirit.com/explore/2011/2/16/meet-miroslav-volf-whose-allah-is-a-path-to-peace.html>

<http://www.readthespirit.com/explore/2011/2/17/miroslav-volf-2-interview-on-allah-as-path-to-peace.html>

Muslims for America

<http://www.muslimsforamerica.us/about/AkbarAhmad.html>

Paul Moses, The Saint and the Sultan

<http://www.saintandthesultan.com/>

****JOURNALISM**

Blind Spot: When Journalists Don't Get Religion

<http://www.blindspotreligion.com/contributors.html>

The Faith Angle Forum - director, Michael Cromartie

<http://www.eppc.org/programs/faithangleforum/>

- archives at the Pew Center

<http://pewforum.org/PublicationPage.aspx?id=811>

Gegrapha - A Global Fellowship of Journalists

<http://www.gegrapha.com/>

Get Religion - resource on news media

<http://www.getreligion.org/2004/02/what-were-doing-here/>

The Media Project - resource on journalism and religion, organized by journalists

<http://www.themediaproject.org/>

<http://www.themediaproject.org/page/about-media-project>

Religion-Journalism Dual MA/MS Program, Columbia

<http://www.columbia.edu/cu/gsas/departments/religion-journalism/department.html>

Religion Writers

<http://www.religionwriters.com/>

<http://www.religionwriters.com/tools-resources/reporting-on-religion-a-primer-on-journalisms-best-beat>

Templeton-Cambridge Journalism Programme in Science and Religion

<http://www.templeton-cambridge.org/>

****JUSTICE [see also RESTORATIVE JUSTICE below]**

The Just Life

<http://thejustlife.org/home/>

Nicholas Wolterstorff

- Until Justice and Peace Embrace [1987]

http://www.eerdmans.com/shop/product.asp?p_key=9780802819802

- Justice: Rights and Wrongs [2010]

<http://press.princeton.edu/titles/8680.html>

- Hearing the Call: Liturgy, Justice, Church and World [2011]

http://www.eerdmans.com/shop/product.asp?p_key=9780802865250

- Justice in Love [2011]

http://www.eerdmans.com/shop/product.asp?p_key=9780802866158

Seek Justice

<http://seekjustice.co.uk/>

****JUSTICE PROJECTS - this is only a small sample of a large and growing Christian enterprise**
Christian Community Development Association
<http://www.ceda.org/>

International Justice Mission
<http://www.ijm.org/>

Lawndale Christian Health Center
<http://www.lawndale.org/>

****LAW**

Center for the Study of Law and Religion, Emory
<http://cslr.law.emory.edu/>

Institute on Religion, Law, & Lawyers' Work, Fordham
<http://law.fordham.edu/institute-religion-law-lawyers-work/lawreligion.htm>

Journal of Church and State, Baylor
<http://jcs.oxfordjournals.org/>

Journal of Law and Religion, Hamline
<http://law.hamline.edu/jlr/journal-law-and-religion.html/>

Law, Religion and Culture, SUNY at Buffalo Law School
<http://www.law.buffalo.edu/research/religion/>

Nootbaar Institute on Law, Religion and Ethics, Pepperdine
<http://law.pepperdine.edu/nootbaar/>

Rutgers Journal of Law and Religion
<http://www.lawandreligion.com/>

Workshop with Amy Uelmen, Director, Fordham Institute - Resources on history of law, Christian engagement with the law, and Christian engagement today
<http://www.htcchicago.org/amy-uelmen-lecture-resources/>

****LEADERSHIP**

The Greenleaf Center for Servant Leadership
<http://www.greenleaf.org/>
- Robert Greenleaf
<http://www.carolsmith.us/downloads/640greenleaf.pdf>

****LITERATURE**

Literary History and the Religious Turn - English Language Notes, v.44, no.1

http://english.colorado.edu/eln/issues/44_1.html

Religion and Literature journal

<http://religionandlit.nd.edu/>

Roger Lundin, professor of English literature, Wheaton College

<http://www.wheaton.edu/Academics/Faculty/L/Roger-Lundin>

- Doubt and Faith in a Secular Age [2009] - as seen in Dostoevsky, Dickinson, Melville, Auden, et al.

http://books.google.com/books/about/Believing_again.html?id=TrKZCPZBVXwC

- Literature through the eyes of faith, Susan Gallagher & Roger Lundin

<http://www.amazon.com/Literature-Through-Eyes-Faith-Christian/dp/0060653183>

- "The Poetic Language of Leadership ... through the poetry of Emily Dickinson"

<http://www.faithandleadership.com/node/1312>

****LITURGY**

Sing for Joy, St. Olaf College

<http://www.stolaf.edu/singforjoy/>

The Revised Common Lectionary, Vanderbilt Divinity School Library

<http://lectionary.library.vanderbilt.edu/>

****MATHEMATICS**

Association of Christians in the Mathematical Sciences

<http://www.acmsonline.org/>

- founded by Robert Brabenec, Wheaton

<http://www.wheaton.edu/Math/faculty/brabenec.html>

- article by Brabenec at the Math Association of America about ACMS

<http://wwwdev.maa.org/features/111105acms.html>

American Scientific Affiliation resources on math and Christian faith

<http://www.asa3.org/ASA/topics/Mathematics/index.html>

E. Alec Johnson, grad student University of Wisconsin

<http://www.math.wisc.edu/~ejohnson/>

<http://www.math.wisc.edu/~ejohnson/mathmission/ChristianMathPrayer.html>

<http://www.math.wisc.edu/~ejohnson/mathmission/christianMathPhilosophy.html>

Math from a Christian perspective blog

<http://www.christianperspective.net/blog/>

Satyan Devadoss, professor of mathematics, Williams College

<http://web.williams.edu/Mathematics/devadoss/>

- "God, Math and the Multiverse"

<http://www.veritas.org/Media.aspx#!v/1003>

****MEDICINE**

Center for Spirituality, Theology and Health, Duke

<http://www.spiritualityandhealth.duke.edu/>

MacLean Center for Clinical Medical Ethics, Chicago

<http://medicine.uchicago.edu/centers/ethics/about.html>

Program in Medicine and Religion, Chicago

<https://pmr.uchicago.edu/>

Schwartz Center for Compassionate Healthcare

<http://www.theschwartzcenter.org/>

****MIDDLE EAST/ NORTH AFRICA [MENA] – [see also ISLAM above]**

“Arab Spring” – on World News from Australia on SBS

<http://www.sbs.com.au/news/specialcoverage/271/Arab-Spring>

Center for Middle Eastern Studies, The University of Chicago

<http://cmes.uchicago.edu/>

The Center for Middle Eastern Studies, Harvard

<http://cmes.hmdc.harvard.edu/>

Juan Cole, professor, University of Michigan - blog

<http://www.juancole.com/about>

Middle East Studies Association

<http://www.mesa.arizona.edu/>

Middle East and Islamic Studies, Columbia University Libraries

<http://www.columbia.edu/cu/lweb/indiv/mideast/cuvlm/>

Middle Eastern Studies, the University of Texas at Austin

<http://www.utexas.edu/cola/depts/mes/>

****MULTIDISCIPLINARY PROJECTS Rationale****

Why think in terms of “engagement”, “conversation”, “dialogue”?? In part, if not in whole, because the academic enterprise is an inherently multidisciplinary enterprise. The academic enterprise is a moral enterprise, not simply a specialized investigation in a subset of a single discipline. The scientific enterprise is a humanistic, a moral and religious enterprise, as C.P. Snow insisted years ago in his lecture and subsequent book *The Two Cultures and the Scientific Revolution* [see above]. As Snow warned, however, the tendency toward specialization has meant that two cultures, at least, have emerged, which often do not speak to each other, and this situation simply must be overcome. Here is an immensely important opportunity for Christian scholars, who with wisdom and humility could lead the way. Calvin DeWitt, cited below, is one such scholar. Fr. Luigi Giussani, author of *The Religious Sense* and founder of the Roman Catholic lay organization *Communion and Liberation*, is another.

<http://mqup.mcgill.ca/book.php?bookid=1197>

“Secularization, fragmentation of the disciplines, and reductionism in academia increasingly pose a problem for our ability to understand and to engage responsibly the highly connected world system in which we live and work. The separations that divide disciplines, departments, science and humanities divisions, colleges, and seminaries help establish and perpetuate this problem. Also perpetuating this problem is staffing of our institutions with professors whose training immediately prior to taking their first faculty position has been highly specialized and “focused.” They are caught in the disciplinary web that constrains them from rectifying this problem. Moreover this problem is re-enforced by college administrators and academic policy that seeks to give courses and programs for undergraduates that are understood and accepted by graduate and professional schools. Beginning with what I hope is a thought-provoking epigraph, my paper works from the thinking of Michael Polanyi on “irreducibility” to considering the structure and controls of complex systems, and from this develops a consideration of the necessity of holding together—in one integrated system — scientia, ethics, and praxis.” - DeWitt’s introduction to his essay.

Calvin DeWitt, "The Professor and the Pupil: Addressing Secularization and Disciplinary Fragmentation in Academia", *Perspectives in Science and Christian Faith*, v.59, no.2, 2007

<http://www.asa3.org/ASA/PSCF/2007/PSCF6-07DeWitt.pdf>

****MULTIDISCIPLINARY PROJECTS - for the general public, as well as experts**

Aspen Ideas Festival - Aspen, Colorado - co-sponsored by the Aspen Institute and *The Atlantic* magazine

<http://www.aifestival.org/>

The Rimini Meeting – Rimini, Italy - sponsored by *Communion and Liberation*, Roman Catholic

<http://www.meetingrimini.org/eng/>

TED, Ideas Worth Spreading

<http://www.ted.com/>

****MULTIDISCIPLINARY PROJECTS - for journalists**

The Faith Angle Forum - director, Michael Cromartie

<http://www.eppc.org/programs/faithangleforum/>

- archives at the Pew Center

<http://pewforum.org/PublicationPage.aspx?id=811>

****MULTIDISCIPLINARY PROJECTS - University research**

Arete Initiative, University of Chicago

- history of the Arete Initiative

<http://arete.uchicago.edu/features/cacioppo.shtml>

- current work of AI

<http://arete.uchicago.edu/>

Defining Wisdom

<http://wisdomresearch.org/>

Enterprise Initiative

<http://enterpriseinitiative.org/default.aspx>

A New Science of Virtues

<http://scienceofvirtues.org/Arete/ResearchGrants.aspx>

****MUSIC**

Aradhna - music group led by Chris Hale, missionary kid who grew up in Nepal and India and has developed significant Christian engagement with Indian music

<http://www.aradhnamusic.com/music.html>

<http://aradhnamusic.com/>

http://www.facebook.com/aradhnamusic?ref=mf&sk=app_2405167945

Duke Initiatives in Theology and the Arts (DITA)

<http://divinity.duke.edu/initiatives-centers/dita>

Jeremy Begbie, musician, professor and director, Initiatives in Theology and the Arts

<http://divinity.duke.edu/initiatives-centers/dita/director>

Sacred Music: Journal of the Church Music Association of America

<http://www.musicasacra.com/sacred-music/>

****PEACE AND RECONCILIATION**

Center for Justice and Peace Building, Eastern Mennonite

<http://www.emu.edu/cjp/>

Center for Peacemaking and Conflict Studies, Fresno Pacific

<http://peace.fresno.edu/>

Coexistence [& friendship] in Israel: a Tale of Two Communities – Arab and Israeli

<http://trans-missions.org/mezer-meiser/>

Peace and Reconciliation Charities

<http://www.peaceandreconciliation.org/meet-our-members.html>

Reconciliation Resource Network at International IDEA

<http://www.idea.int/rnn/>

****PHILOSOPHY**

Faith and Philosophy [journal]

<http://www.faithandphilosophy.com/>

Notre Dame Philosophical Reviews - reviews begin January, 2002

<http://ndpr.nd.edu/>

Prosblogion - a Philosophy of Religion blog

<http://prosblogion.ektopos.com/>

****PHYSICS**

John Polkinghorne

- professor of mathematical physics until 1979, resigns to study to be an Anglican priest, after ordination in 1982 devotes himself to theology and science

<http://www.starcourse.org/jcp/>

http://en.wikipedia.org/wiki/John_Polkinghorne

- Books

<http://www.amazon.com/s?ie=UTF8&rh=n%3A283155%2Ck%3AJohn%20Polkinghorne&page=1>

"The Motivated Belief of John Polkinghorne", by Edward David

<http://www.firstthings.com/onthesquare/2009/07/the-motivated-belief-of-john-polkinghorne>

"From Quantum Mechanics to the Eucharistic Meal: John Polkinghorne's 'Bottom-up' Vision of Science and Theology", by Amos Yong

<http://www.metanexus.net/magazine/tabid/68/id/9285/Default.aspx>

****POLITICAL PHILOSOPHY & THEORY**

European Journal of Political Theory

<http://ept.sagepub.com/>

Interpretation: a Journal of Political Philosophy

<http://www.interpretationjournal.com/backissues.html>

Political Theology [journal]

<http://www.equinoxpub.com/PT>

****POLITICAL REVOLUTION**

International Center on Nonviolent Conflict

<http://www.nonviolent-conflict.org/>

Interview with Gene Sharp, director

<http://blogs.ssrc.org/tif/2011/02/17/the-science-of-people-power-an-interview-with-gene-sharp/>

NYTimes collection of articles

http://topics.nytimes.com/top/reference/timestopics/people/s/gene_sharp/index.html?inline=nyt-per

****PRAYER – HEALING PRAYER**

Candy Gunther Brown, Indiana University

<http://www.indiana.edu/~relstud/faculty/GuntherBrown.shtml>

Report of her study

<http://newsinfo.iu.edu/news/page/normal/14990.html>

****PUBLIC POLICY**

Center for Public Justice, Washington, DC

<http://www.cpjustice.org/>

Ethics and Public Policy Center, Washington, DC

<http://www.eppc.org/>

The Harris School of Public Policy, University of Chicago

<http://harrisschool.uchicago.edu/>

McDonald Centre for Theology, Ethics & Public Policy, Oxford

<http://mcdonaldcentre.org.uk/>

****RECOVERY FROM ADDICTION**

Helping Others Live Sober

<http://www.helpingotherslivesober.org/>

****RELIGION**

Journal of the American Academy of Religion

<http://jaar.oxfordjournals.org/>

Prosblogion - a Philosophy of Religion blog

<http://prosblogion.ektopos.com/>

****RELIGION, THEOLOGY, AND SCIENCE [see also Science and Religion]**

Alan Padgett, professor of systematic theology, Luther Seminary, St. Paul, MN

<http://www2.luthersem.edu/apadgett/>

<http://www2.luthersem.edu/apadgett/essayintro.html>

The Center for Theology and the Natural Sciences, Graduate Theological Union, Berkeley

<http://www.ctns.org/>

Mark Noll, "Evangelicals, Creation and Scripture: an Overview"

http://biologos.org/uploads/projects/Noll_scholarly_essay.pdf

Zygon Center for Religion and Science, Lutheran School of Theology, Chicago

<http://zygoncenter.org/>

****RELIGION IN PUBLIC LIFE**

Center for the Study of Religion and Society, Notre Dame

<http://csrs.nd.edu/>

Center for the Study of Religion in Society, University of Victoria

<http://www.csrs.uvic.ca/index.php>

Church and State magazine - published by Americans United for Separation of Church and State

<http://www.au.org/media/church-and-state/>

The Cresset: a review of literature, arts and public affairs – Valparaiso University

<http://www.valpo.edu/cresset/>

First Things - published by the Institute for Religion in Public Life

<http://www.firstthings.com/>

Journey through NYC Religions

<http://www.nycreligion.info/>

The Immanent Frame: Secularism, Religion and the Public Sphere

<http://blogs.ssrc.org/tif/>

- Deathless Questions

<http://blogs.ssrc.org/tif/deathless-questions/>

Institute for Religion, Culture, & Public Life, Columbia University

<http://ircpl.org/>

- The Problem of Evil and the Limits of Philosophy: a talk on William James

<http://ircpl.org/2010/event/the-problem-of-evil-and-the-limits-of-philosophy-a-talk-on-william-james/>

Pew Forum on Religion and Public Life, Washington, DC

<http://pewforum.org/>

Public Religion Research Institute, Washington, DC
<http://www.publicreligion.org/services/>

Religion and Civic Culture, University of Southern California
<http://crcc.usc.edu/>

- Research Initiatives

<http://crcc.usc.edu/initiatives/>

- **Pentecostal and Charismatic Research Initiative - 2010, \$3.5 million grant**

<http://crcc.usc.edu/initiatives/peri/>

Religion and Ethics - Australian Broadcasting Corporation

<http://www.abc.net.au/religion/default.htm?section=home&topic1=home>

Religion in the Public Sphere, Social Science Research Council

<http://www.ssrc.org/programs/religion-and-the-public-sphere/>

****RESPONSIBILITY TO PROTECT [R2P] ****

International Coalition for Responsibility to Protect

<http://www.responsibilitytoprotect.org/>

International Crisis Group - Introduction to R2P

http://www.crisisgroup.org/en/key-issues/responsibility-to-protect.aspx?gclid=CN_mto72-KcCFRG4KgodCE3yqA

United Nations World Summit, 2005, establishes R2P

- Summary

http://www.un.org/summit2005/presskit/fact_sheet.pdf

- Resolutions

<http://www.un.org/democracymfund/Docs/2005%20World%20Summit%20Outcome.pdf>

UN Office of the Special Adviser on the Prevention of Genocide - Responsibility to Protect

<http://www.un.org/en/preventgenocide/adviser/responsibility.shtml>

****RESTORATIVE JUSTICE**

Center for Restorative Justice and Peacemaking, Minnesota

<http://www.cehd.umn.edu/ssw/rjp/>

Restorative Justice Initiative, Marquette

<http://law.marquette.edu/cgi-bin/site.pl?2130&pageID=1831>

Restorative Justice Online, Prison Fellowship International Center for Justice and Reconciliation

<http://www.restorativejustice.org/>

****SCIENCE AND BEAUTY**

The Beauty of Science, school teacher's website

<http://beautyinscience.com/About.html>

Greg Cootsona, assoc. pastor Bidwell Presbyterian, Chico, California

- "The Telos of Beauty: A Common Quest for Theologians and Scientists" (2007)

<http://www.metanexus.net/magazine/tabid/68/id/10032/Default.aspx>

- "The Beautiful Nature of Science and Theology: Theologians and Scientists Collaborating on Common Values of Beauty and Nature" (2010)

<http://vssr.info/docs/2010/Cootsona%20-%20The%20Beautiful%20Nature%20of%20Science%20and%20Theology.pdf>

Subrahmanyan Chandrasekhar, 1910-1995, professor, The University of Chicago, winner of the Nobel Prize for Physics in 1983

http://en.wikipedia.org/wiki/Subrahmanyan_Chandrasekhar

The Chandra X-Ray telescope – named in honor of Chandrasekhar

<http://chandra.si.edu/about/>

"Beauty and the Quest for Beauty in Science"

http://history.fnal.gov/GoldenBooks/gb_chandrasekhar.html

Truth and Beauty: Aesthetics and Motivations in Science

<http://www.press.uchicago.edu/ucp/books/book/chicago/T/bo4432943.html>

****SCIENCE AND RELIGION [see also Religion and Science]**

Alister McGrath, King's College, London

<http://users.ox.ac.uk/~mcgrath/>

<http://www.facebook.com/?ref=home#!/AlisterMcGrath>

American Association for the Advancement of Science,
Dialogue on Science, Religion and Ethics

http://www.aaas.org/spp/dser/01_About/01_index.shtml

- Director, Jennifer Wiseman, NASA

http://www.aaas.org/spp/dser/01_About/01_Staff.shtml

American Scientific Affiliation

<http://www.asa3.org/>

Perspectives on Science and Christian Faith [journal]

http://www.asa3.org/html_pages/PSCF.html

Bede's Library, Christianity and the Rise of Science

<http://www.bede.org.uk/sciencehistory.htm>

The BioLogos Forum

<http://www.biologos.org/>

Center for the Study of Science and Religion, Columbia

<http://cssr.ei.columbia.edu/>

Christians in the Sciences, United Kingdom

<http://www.cis.org.uk/>

Elaine Howard Ecklund, Science vs. Religion: What Scientists Really Think

<http://ehecklund.rice.edu/>

- EHE at the Baker Institute, Rice University

http://blogs.chron.com/bakerblog/rice_scholars/elaine_howard_ecklund/

- EHE presentation with video at Rice *****

http://edtech.rice.edu/www/?option=com_iwebcast&action=details&event=2186

- EHE presentation at Ethics & Public Policy Center

http://www.eppc.org/programs/faithangleforum/publications/programID.37,pubID.4350/pub_detail.asp

The European Society for the Study of Science And Theology

<http://www.essat.org/>

Faraday Institute for Science and Religion, Cambridge

<http://www.st-edmunds.cam.ac.uk/faraday>

Foundational Question Institute

<http://fqxi.org/>

Ian Ramsey Centre for Science and Religion, Oxford

<http://www.ianramseycentre.info/>

The Institute for the Study of Christianity in an Age of Science and Technology (ISCAST), Australia

<http://www.iscast.org/>

International Society for Science and Religion

<http://www.issr.org.uk/>

Science and Religion blog

<http://www.scienceandreligiontoday.com/>

Science and Religion Today

<http://www.scienceandreligiontoday.com/>

Scientists in the Congregation

<http://www.scientistsincongregations.org/>

****SCIENCE vs. RELIGION as WARFARE**

Andrew Dickson White, History of the Warfare of Science with Theology in Christendom (1896)

- full text of the book <http://human-nature.com/reason/white/contents.html>

- bio http://en.wikipedia.org/wiki/Andrew_Dickson_White

Mark Noll, "Science, Religion & A.D. White: Seeking Peace in the 'Warfare between Science & Theology'"

http://biologos.org/uploads/projects/noll_scholarly_essay2.pdf

- Noll's essay in 3 parts as a blog, with responses to each section

"A.D. White's 'Warfare between Science and Theology'"

Pt. 1 <http://biologos.org/blog/a-d-whites-warfare-between-science-and-theology-pt-1>

Pt. 2 <http://biologos.org/blog/a-d-whites-warfare-between-science-and-theology-pt-2>

Pt. 3 <http://biologos.org/blog/a-d-whites-warfare-between-science-and-theology-pt-3>

Richard Schaefer, "History and the War between Science and Religion"

<http://www.vssr.info/docs/2010/Schaefer%20-%20History%20and%20the%20War%20between%20Science%20and%20Religion.pdf>

****SCIENCE – HISTORY OF**

Conversation on the history of science related to C.P. Snow's The Two Cultures

<http://bloggingheads.tv/diavlogs/19239?in=00:00&out=53:50>

The Franklin Institute -History of Science and Technology

<http://www.fi.edu/learn/sci-tech/>

History of Science Society

<http://www.hssonline.org/>

- Isis [journal of the society]

<http://www.jstor.org/action/showPublication?journalCode=isis>

History of Science, Harvard

<http://www.fas.harvard.edu/~hsdept/>

History of Science, Princeton

<http://www.princeton.edu/hos/>

History of Science, Wisconsin

<http://histsci.wisc.edu/>

James Hannam, Medieval Science and Philosophy

<http://jameshannam.com/>

Morris Fishbein Center for the History of Science and Medicine, Chicago

<http://fishbein.uchicago.edu/>

Ronald Numbers, professor, University of Wisconsin, History of Science

<http://histsci.wisc.edu/people/faculty/numbers.shtml>

The Science Page - History of Science

<http://sciencepage.org/history.htm>

****SCIENTISTS AND CHRISTIAN FAITH**

Dr. Francis Collins

- Founder of the BioLogos Forum

<http://biologos.org/about>

- The Language of God

http://books.google.com/books/about/The_Language_of_God.html?id=zEi09x2AX9sC

- The Language of Science and Faith – with Karl Giberson

<http://www.ivpress.com/cgi-ivpress/book.pl/code=3829>

- The Language of Life: DNA and the Revolution in Personalized Medicine

<http://bit.ly/mWXjtD>

Rosalind Picard, professor, professor of affective computing & artificial intelligence, MIT

<http://www.media.mit.edu/people/picard>

<http://web.media.mit.edu/~picard/index.php>

- see her Christian testimony in several places here

<http://web.media.mit.edu/~picard/index.php>

John Polkinghorne - see above under ****PHYSICS**

John Suppe, geology, professor emeritus Princeton, professor National Taiwan University

<http://geoweb.princeton.edu/people/suppe/index.html>

http://suppelab.gl.ntu.edu.tw/index.php?module=front_member&id=1

“Biblical Exegesis and Science...”

<http://www2.wheaton.edu/ACG/essays/suppe4.html>

“Climbing out of a Swamp: Communicating Geology to the Church...”

<http://www2.wheaton.edu/ACG/essays/suppe1.html>

“Thoughts on the Epistemology of Christianity in Light of Science”

<http://www2.wheaton.edu/ACG/essays/suppe3.html>

Speaker at the 2006 Redemption of Reason conference

http://redeemingreason.org/archives/speakers/spk_suppej.html

****SECULARISM & SECULARIZATION**

The Institute for the Study of Secularism in Society and Culture, Trinity College, Hartford, CN

<http://www.trincoll.edu/secularisinstitute/>

****SLAVERY RECONCILIATION IN THE U.S.**

Coming to the Table, Eastern Mennonite University

<http://www.comingtothetable.org/>

Inheriting the Trade, by Thomas Norman DeWolf

<http://www.inheritingthetrade.com/>

Traces of the Trade, video, Katrina Browne, Executive Director, and DeWolf family descendants

<http://www.tracesofthetrade.org/>

****SOCIAL SCIENCE**

Pew Research Center, Washington, DC

<http://pewresearch.org/>

Social Science Research Council, Brooklyn, NY

<http://www.ssrc.org/>

Sociology of Religion [journal]

<http://socrel.oxfordjournals.org/>

****SOCIAL WORK**

Journal of Religion and Spirituality in Social Work

<http://www.informaworld.com/smpp/title~content=t792306957~db=all>

Nicholas Wolterstorff, "Social Work through the eyes of fatih: Justice, Not Charity"

http://www.nacsw.org/Publications/SWC33_2WebSample.pdf

****SOCIOLOGY**

Baylor Sociology Department

<http://www.baylor.edu/sociology/>

- Institute for Studies of Religion

<http://www.isreligion.org/>

Notre Dame Sociology Department

<http://sociology.nd.edu/>

- Center for the Study of Religion & Society,
Christian Smith, director

<http://csrs.nd.edu/people.shtml>

Princeton Sociology Department, Robert Wuthnow, chair

<http://www.princeton.edu/sociology/>

- Research clusters

<http://www.princeton.edu/sociology/research-clusters/>

- Center for Human Values

<http://uchv.princeton.edu/index.php>

- Center for the Study of Religion

<http://www.princeton.edu/csr/>

- Christian Thought and Practice

<http://www.princeton.edu/csr/current-research/christian-thought-and-pra/>

****SPIRITUAL FORMATION**

Institute for Spiritual Formation, Biola University

<http://www.biola.edu/spiritualformation/>

Journal of Spiritual Formation and Soul Care

<http://apps.biola.edu/sfj>

****STATISTICS**

Hans Rosling - website and about

<http://www.gapminder.org/>

http://en.wikipedia.org/wiki/Hans_Rosling

****SURVEYS**

Colleges & Universities - First Things survey of America's colleges and universities.

<http://www.faqs.org/periodicals/201011/2174781711.html>

<http://www.thefreelibrary.com/Degrees+of+faith%3A+a+First+Things+survey+of+America's+colleges+and...-a0240185038>

College Faculty - Religious Beliefs & Behavior of College Faculty - Institute for Jewish & Community Research

<http://www.jewishresearch.org/Book-Faculty.htm>

"Empirics on the Origins of Preferences: the Case of College Major and Religiosity", Miles Kimball, et al, NBER Working Paper

http://immagic.com/eLibrary/ARCHIVES/GENERAL/NBER_US/N090709K.pdf

Religion and the Intelligentsia: Post-graduate Educated Americans 1990-2008 - American Religious Identification Survey, 2008

http://www.americanreligionsurvey-aris.org/2011/02/religion_and_the_intelligentsia_post-graduate_educated_americans_1990-2008.html

Scientists at Major Research Universities - Elaine Ecklund

<http://www.eecklund.rice.edu/>

Spirituality in Higher Education - a National Survey of College Students' Search for Meaning and Purpose

<http://spirituality.ucla.edu/>

****THEOLOGY AND RELIGION**

Berkley Center for Religion, Peace & World Affairs

<http://berkleycenter.georgetown.edu/>

Center for the Study of Religion

<http://www.princeton.edu/csr/>

Centre of Theology & Philosophy, John Milbank, director

<http://theologyphilosophycentre.co.uk/>

Global Network of Research Centers for Theology, Religion and Christian Studies

<http://www.globalnetresearch.org/>

Institute on Culture, Religion and World Affairs, Boston U.

<http://www.bu.edu/cura/>

****THEOLOGICAL PERSPECTIVES**

The Christian faith is rich with theological reflection from many different perspectives. However much there is that unites all Christians, we need to remember and think about the different perspectives that have motivated thinking and engagement through the centuries and up to this very day. This fact is another reason for us to think in terms of conversation, dialogue, and multidisciplinary engagement.

Anabaptist

<http://en.wikipedia.org/wiki/Anabaptist>

Anglican

<http://en.wikipedia.org/wiki/Anglicanism>

Arminian

<http://en.wikipedia.org/wiki/Arminianism>

Calvinist

<http://en.wikipedia.org/wiki/Calvinism>

Evangelical

<http://en.wikipedia.org/wiki/Evangelicalism>

Lutheran

<http://en.wikipedia.org/wiki/Lutheranism>

Methodist

<http://en.wikipedia.org/wiki/Methodism>

Orthodox

http://en.wikipedia.org/wiki/Eastern_Orthodox_Church

Pentecostal

<http://en.wikipedia.org/wiki/Pentecostalism>

Roman Catholic

http://en.wikipedia.org/wiki/Catholic_Church

Wesleyan

<http://en.wikipedia.org/wiki/Wesleyan>

****THROUGH THE EYES OF FAITH - Nicholas Wolterstorff**

Nicholas Wolterstorff, “..through the eyes of faith” in “The Way to Justice: how my mind has changed”

“What our teachers meant ... was that the Christian scholar is called to participate in the academic discipline of, say, psychology in such a way that she sees through the eyes of faith the reality that the psychologist studies. This does not mean that everything there looks different to her from how it looks to those who are not Christian. Enough that some things look different.

“This is a far cry from the habit, common among Christian academics, of developing theologies of this and of that—a theology of psychology, for example, or of aesthetics. A theology of aesthetics is about aesthetics; it is meta-aesthetics. That's different from looking at aesthetic reality through the eyes of faith.”

<http://www.facebook.com/topic.php?uid=123177334382323&topic=401>

Nicholas Wolterstorff, “Social Work through the eyes of faith: Justice, Not Charity”, Social Work and Christianity, v.33, no.2, 2006

http://www.nacsw.org/Publications/SWC33_2WebSample.pdf

Biology through the eyes of faith, Richard Wright

<http://www.amazon.com/Biology-Through-Christian-College-Coalition/dp/0060696958>

Business through the eyes of faith, by Richard C. Chewning

<http://www.amazon.com/Business-Through-Faith-Richard-Chewning/dp/0060613505>

History through the eyes of faith, Ronald Wells

<http://www.amazon.com/History-Through-Eyes-Faith-Christian/dp/0060692960>

Literature through the eyes of faith, Susan Gallagher & Roger Lundin

<http://www.amazon.com/Literature-Through-Eyes-Faith-Christian/dp/0060653183>

Music through the eyes of faith, Harold Best

<http://www.amazon.com/Music-Through-Eyes-Faith-Harold/dp/0060608625>

Psychology through the eyes of faith, David Myers

<http://www.amazon.com/Psychology-Through-Faith-David-Myers/dp/0060655577>

Sociology through the eyes of faith, Tony Campolo & David Fraser

<http://www.amazon.com/Sociology-Through-Faith-Anthony-Campolo/dp/0060613157>

****TREATIES***

World Treaty Index: An electronic treaty database spanning the 20th century

<http://worldtreatyindex.com/index.html>

****TRUTH AND RECONCILIATION PROGRAMS**

South Africa Truth and Reconciliation Commission

<http://www.justice.gov.za/trc/>

Truth and Reconciliation Commissions

http://en.wikipedia.org/wiki/Truth_and_reconciliation_commission

****VIRTUES**

Defining Wisdom, University of Chicago

<http://wisdomresearch.org/>

The Responsibility Project

<http://www.responsibilityproject.com/>

Science of Virtues

<http://scienceofvirtues.org/>

****WORK**

Faith and Work Initiative, Princeton University

<http://faithandwork.princeton.edu/>

The High Calling

<http://www.thehighcalling.org/>

Theology of Work

<http://www.theologyofwork.com/>

****WORLDVIEW**

David Naugle, Worldview: the History of a Concept [Eerdmans, 2002]

<http://www.amazon.com/Worldview-History-David-K-Naugle/dp/0802847617>

- Papers on Christian worldview

<http://www3.dbu.edu/naugle/papers.htm>

James Sire

The Universe Next Door: A Basic Worldview Catalog [1st ed 1976, 5th ed 2009]

<http://www.ivpress.com/cgi-ivpress/book.pl/toc/code=3850>

Naming the Elephant: Worldview as a Concept [2004]

<http://www.ivpress.com/cgi-ivpress/book.pl/toc/code=2779>

Keith B. Miller, Department of Geology, Kansas State University

Stewardship as a Christian Worldview

<http://www.asa3.org/ASA/education/views/stewards-km.htm>

Worldview

http://en.wikipedia.org/wiki/World_view